



C. Earl Hunter, Commissioner

*Promoting and protecting the health of the public and the environment.*

## TO ALL INTERESTED PARTIES

### Notification of Public Notice

Enclosed are public notices issued by the SCDHEC Office of Ocean and Coastal Resource Management and the U. S. Army Corps of Engineers. All interested parties are allowed 30 days for major developments and 15 days for minor developments after receipt of the public notices to file written comments to the OCRM pertaining to the applications. Only those comments received within this period must be reviewed by the OCRM in processing the permit application. Any person wishing notification of the initial OCRM decision on any specific public notice must make written request within the designated review period for that public notice.

APPLICANT	PUBLIC NOTICE NUMBER	SUSPENSE DATE
Jasper County	2008-1365-11S-P	September 7, 2008

Written comments will be received on this public notice until September 7, 2008 at the address listed below. For further information please contact the project manager, Kathleen Lamaker, 843 846-9400.

*K. Lamaker*

August 8, 2008

**SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**

**Ocean and Coastal Resource Management**

Beaufort Office • 104 Parker Drive • Beaufort, SC 29906 • Phone: (843) 846-9400 • Fax: (843) 846-9810 • [www.scdhec.gov](http://www.scdhec.gov)

**JOINT**  
**PUBLIC NOTICE**

**CHARLESTON DISTRICT, CORPS OF ENGINEERS**  
**69A Hagood Avenue**  
**Charleston, South Carolina 29403-5107**  
**and**

**THE S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**  
**Office of Ocean and Coastal Resource Management**  
**1362 McMillan Avenue, Suite 400**  
**Charleston, South Carolina 29405**

**REGULATORY DIVISION**

Refer to: P/N # ~~2008-1365-1IS~~ -P

July 18, 2008

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 407) and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the South Carolina Department of Health and Environmental Control by

**JASPER COUNTY**  
**C/O ANDREW FULGHUM**  
**POST OFFICE BOX 1149**  
**RIDGELAND, SOUTH CAROLINA 29936**

for a permit to construct a fishing pier for public use in the

**BROAD RIVER**

at a location adjacent to County Road S-27-19 (Broad View Drive) on Pilot Island, Jasper County, South Carolina (Latitude 32.51958°, Longitude -80.84158°)

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

**12 O'CLOCK NOON, MONDAY, AUGUST 18, 2008**

from those interested in the activity and whose interests may be affected by the proposed work.

The proposed work consists of constructing a fishing pier to access deeper water for bank fishing at all tide levels. Specifically, the work consists of constructing an 8' x 230' fixed aluminum fishing pier adjacent to old railroad bridge piles, for public use.

NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the

July 18, 2008

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107**

The work shown on this application must also be certified as consistent with applicable provisions of the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certification is received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review. Persons wishing to comment or object to State certification must submit all comments in writing to the South Carolina Department of Health and Environmental Control at the above address within thirty (30) days of the date of this notice.

This initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact 0.05 acres of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any Federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and

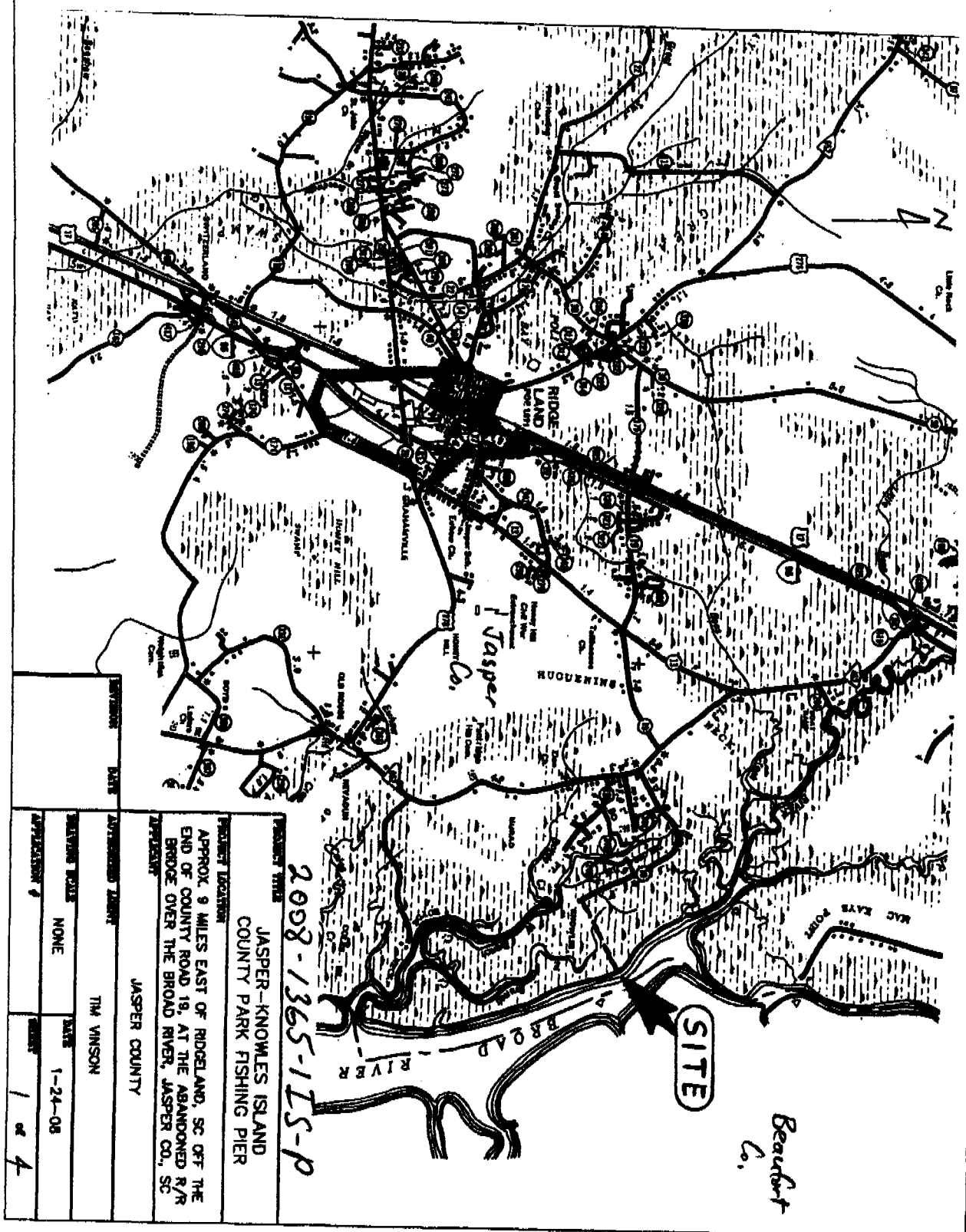
July 18, 2008

welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Stephanie McCary at 843-329-8044 or toll free at 1-866-329-8187.

Kyamaker  
project manager  
843- 846- 9400



2008-1365-115-P

**PROJECT TITLE**  
JASPER-KNOWLES ISLAND  
COUNTY PARK FISHING PIER

**PROJECT LOCATION**  
APPROX. 9 MILES EAST OF RIDGELAND, SC OFF THE  
END OF COUNTY ROAD 19, AT THE ABANDONED R/R  
BRIDGE OVER THE BROAD RIVER, JASPER CO., SC

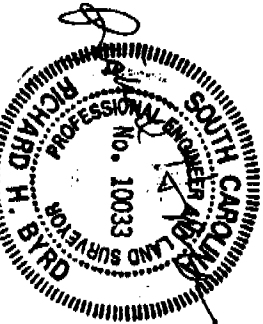
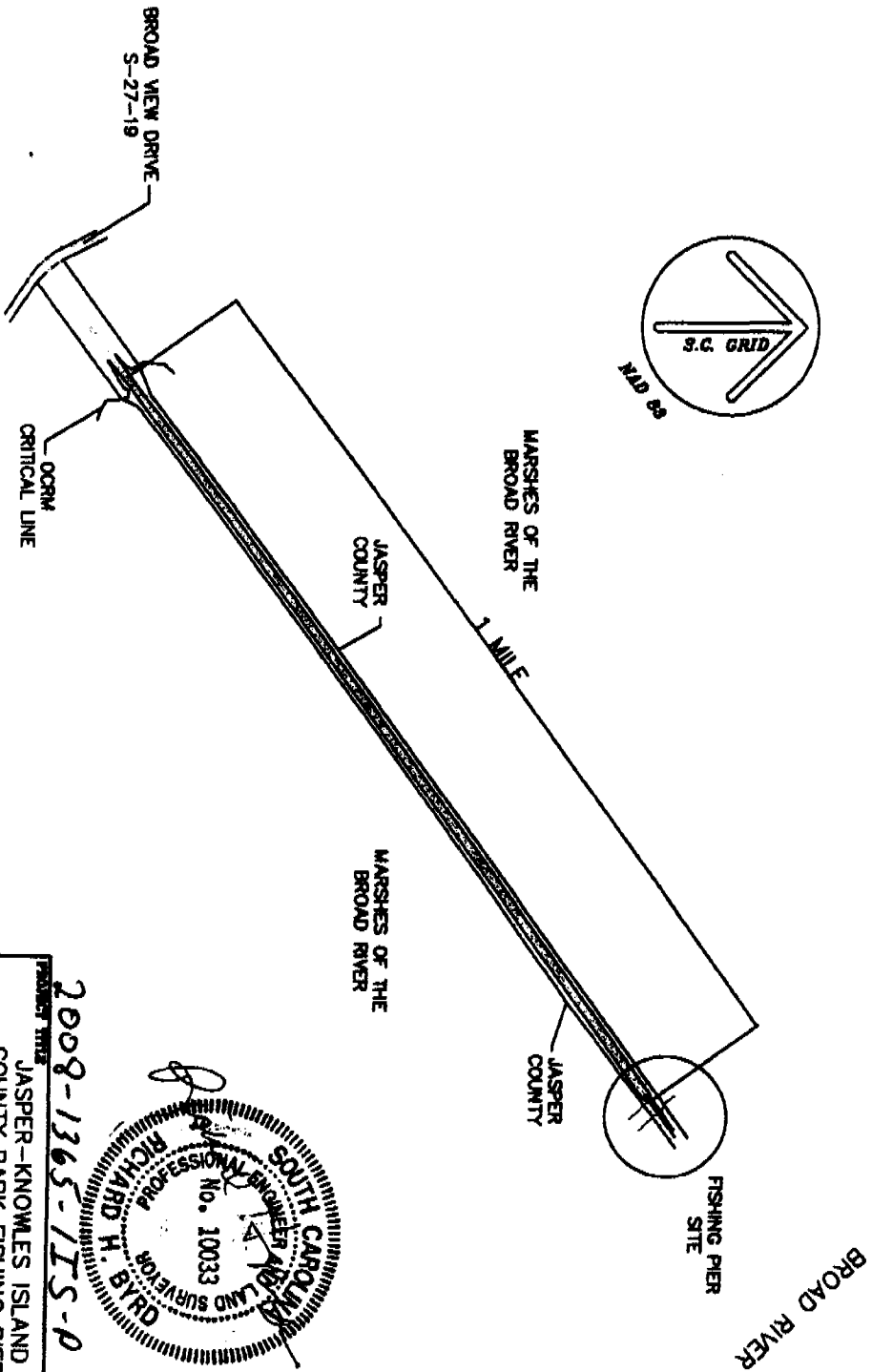
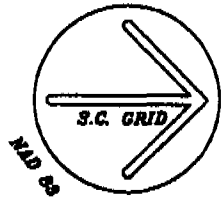
**JASPER COUNTY**

**APPROVED TOWN**  
TOWN OF VINSON

**ISSUING BODY**  
NONE

**DATE**  
1-24-08

**APPLICATION #**  
1 of 4



2008-1365-115-P

PROJECT TITLE	
JASPER-KNOWLES ISLAND COUNTY PARK FISHING PIER	
PROJECT LOCATION	
APPROX. 9 MILES EAST OF RIDGELAND, SC OFF THE END OF COUNTY ROAD 19, AT THE ABANDONED R/R BRIDGE OVER THE BROAD RIVER, JASPER CO.	
APPLICANT	
JASPER COUNTY	
APPROVED BY	DATE
TIM VINSON-SCDNR	
ISSUED	DATE
	5/28/08
APPROVED BY	DATE
	2 or 4

MARSH AREA

APPROX. TOP OF EXST.  
R/R EMBANKMENT

BRUSH AREA

EXST. OLD  
R/R BED

BRUSH  
AREA

FUTURE  
PAVEMENT  
AREA

MARSH AREA

APPROX.  
MHW LINE

CONSTRUCT A NEW 230'x8' FIXED ALUMINUM FISHING PIER

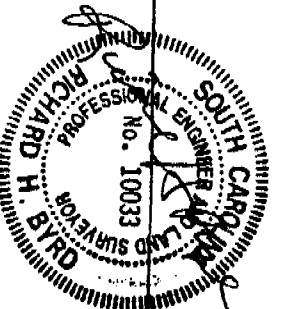
1+00

APPROX.  
MLW LINE

2+00

OLD RAILROAD  
BRIDGE PILING  
(RETAIN)

DISTANCE FROM PIER END  
TO OPPOSITE BANK IS  
APPROX. 0.50 MILES

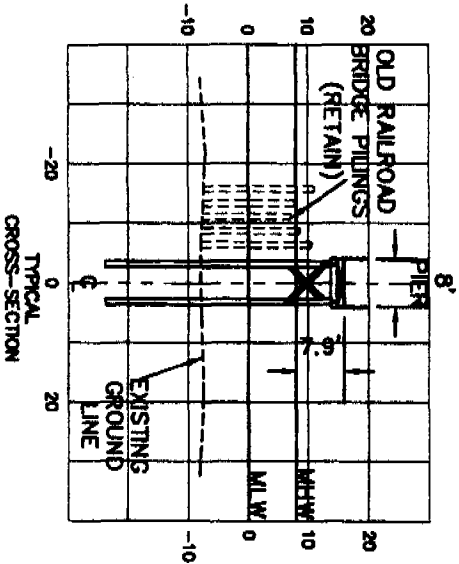
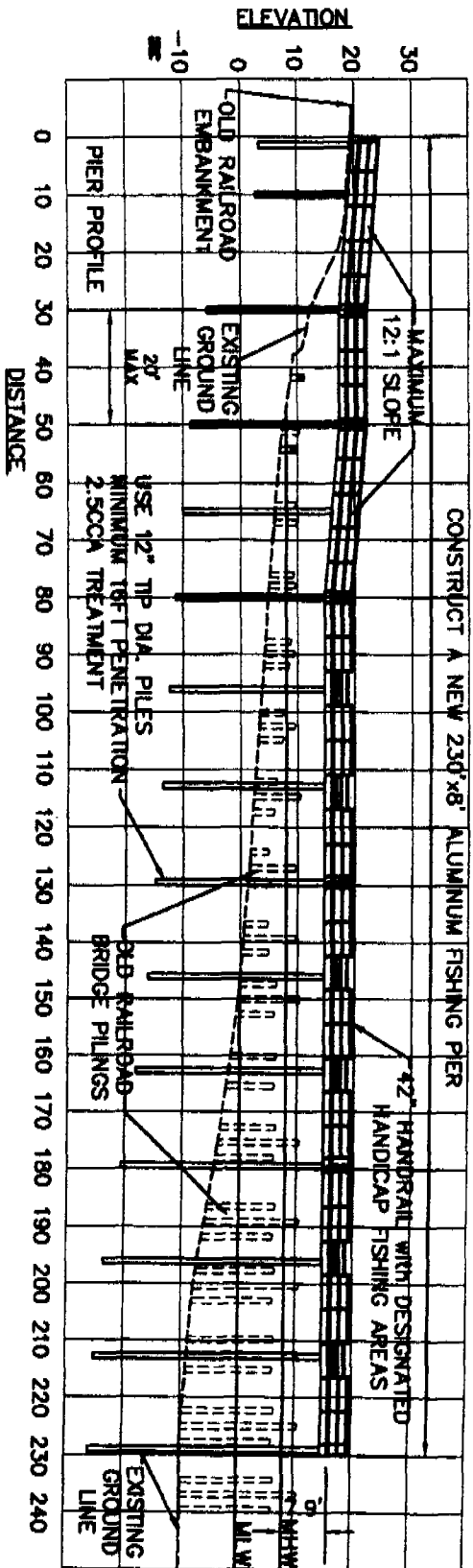


PRECAUTIONS WILL BE TAKEN DURING CONSTRUCTION TO PREVENT ANY SILT LAIDEN STORM WATERS FROM ENTERING THE ADJACENT WATER BODY BY THE USE OF STANDARD SILT FENCES OR HAY BALES.

STRUCTURE DESIGNED TO A MINIMUM HEIGHT OF 5.5FT ABOVE HIGHEST OBSERVED WATER LEVEL ON RECORD.

ALL ELEVATIONS SHOWN ARE IN RELATION TO TIDAL GUAGE INFORMATION FOR THE HALL ISLAND R.R. BRIDGE, BROAD RIVER.

PROJECT TITLE		JASPER-KNOWLES ISLAND COUNTY PARK FISHING PIER	
PROJECT LOCATION		APPROX. 9 MILES EAST OF RIDGELAND, SC OFF THE END OF COUNTY RD 19, AT THE ABANDONED R/R BRIDGE OVER THE BROAD RIVER, JASPER CO, SC	
JURISDICTION		JASPER COUNTY	
DESIGNED BY		TIM VINSON-SCDNR	
DRAWN BY		5-27-08	
CHECKED BY		3 & 4	

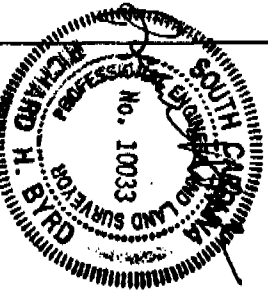


PRECAUTIONS WILL BE TAKEN DURING CONSTRUCTION TO PREVENT ANY SILT LAIDEN STORM WATERS FROM ENTERING THE ADJACENT WATER BODY BY THE USE OF STANDARD SILT FENCES OR HAY BALES.

STRUCTURE DESIGNED TO A HEIGHT OF 5.5FT ABOVE HIGHEST OBSERVED WATER LEVEL ON RECORD.

ALL ELEVATIONS IN RELATION TO TIDAL GAUGE INFORMATION FOR THE HALL ISLAND R.R. BRIDGE, BROAD RIVER.

PROJECT TITLE		JASPER-KNOWLES ISLAND COUNTY PARK FISHING PIER	
TYPICAL LOCATION		APPROX. 9 MILES EAST OF ROGELAND, SC OFF THE END OF COUNTY RD 19, AT THE ABANDONED R/R BRIDGE OVER THE BROAD RIVER, JASPER CO, SC	
APPROVED		JASPER COUNTY	
APPROVED		TIM VINSON--SCDNR	
DRAWING SCALE		1"=30'	5-27-08
APPROVED		4	4



2008-1365-1IS-P